

## Jake LaTurner U.S. Congressman, Kansas 2<sup>nd</sup> District

## MILITARY ACADEMY NOMINATION FORM

NAME (First, Middle & Last):	SEX:	
PHONE:	PARENT'S PHONE:	
PARENT/GUARDIAN NAME(s):		
SOCIAL SECURITY NUMBER:	DATE OF BIRTH:	
STREET ADDRESS:		
	EMAIL:	
YEAR IN SCHOOL: HIG	SH SCHOOL NAME:	
SCHOOL COUNSELOR NAME & PHONE:		
YEAR OF HIGH SCHOOL GRADUATION:	UNWEIGHTED GPA:	
CLASS RANK: # of	SAT: ACT:	
COLLEGE ATTENDED:	HOURS COMPLETED:	
COLLEGE GPA:	COLLEGE MAJOR:	
Which military academy do you wish to attend?	(Rank in order of preference IF you wish to attend more than one.)	
AIRFORCE: MERCHANT MARINE: _	MILITARY: NAVAL:	
Have you applied for other nominations? Yes	No	
If yes, from where:		
Place of Employment:	Job Title:	
Dates Employed:	Hours Worked Per Week:	
Place of Employment:	Job Title:	
Dates Employed:	Hours Worked Per Week:	

List all Extra Curricular Activities &/or Leadership Roles:		
List all Awards &/or Honors:		
List all Community Involvement:		
Please include with this nomination form the following:		
(Maximum one page, 12 pt. font, single-spaced)	ies, and why you desire to attend a U.S. Service Academy	
<ul> <li>One recent photo (4x6 portrait preferred)</li> <li>Official high school transcripts (&amp; college if applicable)</li> </ul>	must contain school seal and appropriate	
<ul><li>signature(s).</li><li>SAT and/or ACT score verification (Scores included on</li></ul>	your <i>official</i> high school transcript will be accepted.)	
<ul> <li>3 letters of reference (can be included with application in Resume (maximum 2 pages)</li> </ul>		
I attest that I am a resident of Kansas's 2 <sup>nd</sup> Congressional Di is completely truthful and accurate to the best of my knowledg requested information by the application deadline of October	ge. Further, I understand that if I have not submitted all	
SIGNATURE:	DATE:	
Please return this nomination form to:		
Congressman Jake LaTurner		
Attn: Allen Askew 3550 SW 5 <sup>th</sup> St.		
Topeka, KS 66606		
1 /		

785-205-5253 phone 785-234-5967 fax



# Jake LaTurner U.S. Congressman, Kansas 2<sup>nd</sup> District

### MILITARY ACADEMY NOMINATION INFORMATION SHEET

#### **Eligibility Requirements:**

As of July 1, of the year of admission, applicants must be:

- o 17 years of age, but not yet 23 years of age
- o A citizen of the United States
- Unmarried, not pregnant, and have no legal obligation to support a child or dependent
- o A legal resident of Kansas's 2<sup>nd</sup> Congressional District

#### **Nomination Procedures:**

1. To be considered for a nomination by Congressman Jake LaTurner, each applicant must have all nomination materials postmarked on or before **October 20, 2023**.

The completed Nomination Application File must contain:

- Nomination application form
- O An essay describing your character and leadership abilities, and why you desire to attend a U.S. Service Academy (maximum one page, 12 pt. font, single-spaced)
- One recent photo (4x6 portrait preferred)
- o Official high school transcript (& college if applicable) Must contain school seal and appropriate signature(s).
- o SAT and/or ACT score verification (scores included on your *official* high school transcript will be accepted)
- o 3 letters of reference (can be included with application or sent directly from the author, not required to be sealed)
- o Resume (maximum 2 pages)

Please mail all nomination materials to:

Congressman Jake LaTurner Attn: Allen Askew 3550 SW 5<sup>th</sup> St. Topeka, KS 66606 785-205-5253 phone 785-234-5967 fax

- 2. Applicants who meet the basic eligibility requirements and complete a nomination file by October 20, 2023, will be contacted and invited to interview with Congressman LaTurner's Service Academy Nomination Board. This board evaluates applicants and recommends candidates for nomination. The well-qualified, non-partisan military board will ensure a fair and impartial process. A date will be set in the fall for these interviews, and you will be contacted for an interview time. The interviews typically occur on a Saturday in November.
- 3. Congressman LaTurner's nominations will be announced no later than December 31, 2023.